

July 6, 2021

Dear Exhibitor:

The 2021 South Jersey Open and Dairy Dandies 4-H Dairy Show will be held on Thursday, August 5, at The Salem County Fair Grounds on Route 40, Woodstown. The judge for this year's show is Jeff Myers. The show superintendent is John Richman, 935-8818 or 856-381-7772. We will start with colored breeds at 9:00 am followed by the Holsteins. Enclosed you will find a list of classes, entry blanks, exhibitor's cards, overnight policy and the rules and regulations for the show. PLEASE NOTE:

- A. GENERAL LIVESTOCK RULES APPLY TO THIS SHOW
- B. NO POST ENTRIES WILL BE ACCEPTED
- C. ENTRY FEE OF \$2.00 PER ENTRY WILL BE FOR THE THURSDAY SHOW ONLY.
- D. THE OVERNIGHT POLICY IS IN EFFECT FOR **ANYONE** STAYING OVERNIGHT.
- E. NO PARKING IS ALLOWED BETWEEN OR AROUND THE DAIRY BARN (FIRE REGULATION). IF ENTERING THIS AREA WITH SUPPLIES, UNLOAD PROMPTLY AND MOVE YOUR VEHICLE TO THE PARKING AREA.
- F. TRAILERS ARE NOT TO BE LEFT PARKED ON THE FAIRGROUNDS.
- G. ALL NON MILKING ANIMALS MUST BE ON THE FAIRGROUNDS BY **7:00 PM MONDAY, AUGUST 2nd**. ANIMALS MAY BE REMOVED FROM THE FAIRGROUNDS, FRIDAY, BETWEEN 9:00 PM AND 11:00 OR BETWEEN 8:00 AM AND NOON SATURDAY.
- G. CLEANUP OF THE DAIRY BARN WILL BE AT 8:00 AM SATURDAY.

HEALTH REQUIREMENTS FOR NEW JERSEY FAIRS, SHOWS, AND SALES:

- 1. A valid Certificate of Veterinary Inspection (CVI) signed by an accredited New Jersey veterinarian. The CVI must indicate that all animals to be exhibited have been observed by a veterinarian on the farm of origin and found to be free of any signs of infectious or contagious disease. The CVI will be valid for 30 days.
- 2. Any evidence of warts, ringworm, foot rot, parasites, pink eye, draining abscesses, or any other contagious disease will eliminate the animal from the show.
- 3. Animals will be visually inspected at unloading. If a decision needs to be made, the show committee will decide if a vet needs to be consulted.
- 4. It is recommended that animals be inoculated for IBR, BVD, P13, and BRSV. If you have any questions consult your vet.
- 5. There shall be no requirements for New Jersey cattle to have tests for tuberculosis or brucellosis when shown in New Jersey Fairs.

ALL ENTRIES AND FEES MUST BE IN THE SALEM COUNTY EXTENSION OFFICE BY:
Friday July 26. NO POST ENTRIES WILL BE ACCEPTED!

Sincerely,

South Jersey Open & Dairy Dandies 4-H Dairy Show
Date: Thursday, August 5, 2021
Salem County Fair Grounds, 9:00 AM
JUDGE: Jeff Myers

1. **4-H CLOVERBUD FITTING & SHOWMANSHIP** – 4-H Exhibitors grades K – 3 may exhibit any animal they own or lease. Cloverbud members are not eligible for competitive awards, but will receive Cloverbud awards.
2. **4-H FITTING & SHOWMANSHIP** – 4-H Exhibitors may exhibit any animal they own or lease. The classes will be divided by school grade completed. The number of classes will be determined by the number of entries.
3. **Junior Heifer Calves**—Between March 1, 2021 & May 31, 2021
4. **Intermediate Heifer Calves**—Between Dec. 1, 2020 & Feb. 28, 2021
5. **Senior Heifer Calves**—Between Sept. 1, 2020 & Nov. 30, 2020
6. **Summer Junior Yearlings**—Between June 1, 2020 & Aug. 31, 2020
7. **Junior Yearlings**—Between March 1, 2020 & May 31, 2020
8. **Intermediate Senior Yearling**—Between Dec. 1, 2019 & Feb. 28, 2020
9. **Senior Yearlings**—Between Sept. 1, 2019 & Nov. 30, 2019

Selection of Junior Champion Female & Reserve Junior Champion Female – 4-H
Selection of Junior Champion Female & Reserve Junior Champion Female

10. **Junior Two-Year-Olds**—Between March 1, 2019 & Aug. 31, 2019
11. **Senior Two-Year-Olds**—Between Sept. 1, 2018 & Feb. 28, 2019
12. **Junior Three-Year-Olds**—Between March 1, 2018 & Aug. 31, 2018
13. **Senior Three-Year-Olds**--Between Sept. 1, 2017 & Feb. 28, 2018

Selection of Intermediate Champion Female & Reserve Intermediate Champion Female - 4-H
Selection of Intermediate Champion Female & Reserve Intermediate Champion Female
(Intermediate Champion Selections are Holstein Only)

14. **Four-Year-Olds**—Born between Sept. 1, 2016 & Aug. 31, 2017
15. **Five-Year-Olds**—Born between Sept. 1, 2015 & Aug. 31, 2016
16. **Aged Cow** – Six-Year-Olds & Over—Born BEFORE Sept. 2015
17. **125,000 LB. & Over**—Lifetime Record

Selection of Senior Champion Female & Reserve Senior Champion Female – 4-H
Selection of Grand Champion Female & Reserve Champion Female – 4-H
Selection of Senior Champion Female & Reserve Senior Champion Female
Selection of Grand Champion Female & Reserve Champion Female

SPECIAL CLASSES

18. **Produce of Dam** – Two animals any age, offspring of same Dam
19. **Dam and Daughter** – A cow and her female offspring
20. **Best Dairy Herd** – Three cows that have freshened, owned by exhibitor. Each exhibitor herd unit is limited to 1 entry.
21. **Best Three Females** – Three animals, any age, all bred by and at least 1 owned by the exhibitor. All animals should have same breeder listed on registration papers. Breeder is limited to 1 entry.
22. **Junior Best Three Females** – Three animals, under 2 yrs of age, none of which have freshened, all bred by and at least 1 owned by the exhibitor. All animals should have same breeder listed on registration papers. Breeder is limited to 1 entry.

Rules And Regulations

- A. Owner must have entries and fees in the Salem County Extension Office by July 26, 2021. (NO EXCEPTIONS) NO POST ENTRIES WILL BE ACCEPTED! SUBSTITUTIONS WILL BE ALLOWED BY OWNER OR LESSOR WITHIN BREED AND WITHIN OR BETWEEN CLASSES.
- B. All animals must be identified in a herd book of Holstein Association USA Inc. Animals must have a minimum of 87% registered Holstein ancestry to be eligible for shows. Papers will be inspected at check-in. NO PAPER PENDING.
- C. All non-milking animals shall be on exhibition grounds no later than 9:00 p.m. MONDAY, AUGUST 2nd. Milking animals are permitted to arrive at fair prior to show on Thursday. All animals, including the Grand and Reserve Champion cows, must stay at fair grounds until 9:00 p.m. on Friday. *The only exceptions are the open class milking cows.*
- D. The show will start on Thursday, August 5, 2021 at 9:00 a.m.
- E. Partnership & Syndicate - owned animals may be shown if at least one partner is a member of the New Jersey Holstein-Friesian Association and a resident of the State of New Jersey.
- F. It is requested that each exhibitor place an ownership sign over his/her animal(s).
- G. Exhibitors will be expected to provide their own feed, feeding utensils and bedding.
- H. Housekeeping - Animals and exhibit area must be kept clean and presentable. Be sure to bring a rake, wheelbarrow and other tools to take care of your animal(s). Cleanup of the dairy barns will take place at 8:00 a.m. on Saturday.
- I. No empty trailers will be permitted to be parked on Fairgrounds. Camping must be done in areas designated by Salem County Fair Association Management.
- J. Premier Holstein Breeder - "Premier Breeder" is awarded to the Breeder (Breeder means an individual, spouse, son, daughter, and or grandchildren operating with one prefix) winning the ost posts in the open single classes on animals exhibited by himself/herself and other exhibitors. Limited to the 6 highest scoring animals.
- K. Premier Exhibitor - "Premier Exhibitor" is awarded to the exhibitor herd unit winning the most points in the open single classes on animals housed and exhibited under the same Exhibitor Herd Unit. Limited to the 6 highest scoring animals. Exhibitor Herd Unit will consist of any animals housed within a herd and listed on DHI records as a regular member of the herd's management system. DHI records should be available to verify this status. The Herd Unit must be specified on the entry form.
- L. Points for Premier Breeder and Premier Exhibitor will be awarded as follows:
Senior Females - 1st-20; 2nd-18; 3rd-16; 4th-14; 5th-12; 6th-10; 7th-8; 8th-6; 9th-4; 10th-2.
Junior Females - 1st-10; 2nd-9; 3rd-8; 4th-7; 5th-6; 6th-5; 7th-4; 8th-3; 9th-2; 10th-1.
Points for jointly owned animals will be split according to the number of owners.
- M. Any exceptions to the above regulations must be approved by the Show Superintendent.
- N. It is highly recommended that participants wear white pants or shorts when showing.

SOUTH JERSEY OPEN & DAIRY DANDIES 4-H CLUB DAIRY SHOW

Class Number: _____ Class Name: _____

Breed: _____ DOB: _____ Reg #: _____

Name of Animal: _____

Sire: _____

Dam: _____

Owner (exhibitor if animal is leased): _____

Leased: Y or N If "Y" specify owner: _____

4-H Exhibitor: Y or N Herd Unit: _____

Grade Completed: _____ Exhibitor staying on Grounds: Y or N

**ENTRIES AND FEES OF \$2.00 PER ANIMAL MUST BE IN THE SALEM COUNTY
EXTENSION OFFICE BY: Friday, July 26, 2021**

Checks should be made payable to: South Jersey Holstein Association or **exact** cash.

No entry will be accepted without payment of entry fee.

NO POST ENTRIES WILL BE ACCEPTED!



SOUTH JERSEY OPEN & DAIRY DANDIES 4-H CLUB DAIRY SHOW

Class Number: _____ Class Name: _____

Breed: _____ DOB: _____ Reg #: _____

Name of Animal: _____

Sire: _____

Dam: _____

Owner (exhibitor if animal is leased): _____

Leased: Y or N If "Y" specify owner: _____

4-H Exhibitor: Y or N Herd Unit: _____

Grade Completed: _____ Exhibitor staying on Grounds: Y or N

**ENTRIES AND FEES OF \$2.00 PER ANIMAL MUST BE IN THE SALEM COUNTY
EXTENSION OFFICE BY: Friday, July 26, 2021**

Checks should be made payable to: South Jersey Holstein Association or **exact** cash.

No entry will be accepted without payment of entry fee.

NO POST ENTRIES WILL BE ACCEPTED!

SOUTH JERSEY OPEN & 4-H DAIRY SHOW - EXHIBITOR CARD

Please read Rules & Regulations and Instructions & Release on this card before completing.

I hereby release the South Jersey Holstein Association and Salem County Fair Association from any and all responsibility of liability for injury or damage to any of the above entries or exhibits; and also release and agree to indemnify the association against any damage, claim, legal proceeding, or judgement rising out of the above listed entries or exhibits at the said show; and further agree to hold the said Associations harmless from any claim or suit resulting from the transportation, entry, or exhibition of the above listed entries or exhibits. I also agree to adhere to all other Rules and Regulations of the Associations.

Name: _____

Phone: _____

Address: _____ Zip: _____

Signature of Exhibitor: _____

Date: _____

Sign only one exhibitor card.

Mail Entry and Exhibitor Cards to:

Dairy Show Entries
RCE of Salem County
51 Cheney Rd., Suite #1
Woodstown, NJ 08098