

CLOVER CHATS

SALEM COUNTY FAIR - August 3-6, 2021

THIS ISSUE

****Salem County Fair
**Fair Clean-up Night
– July 28th**



It is time again for Fair Clean-up Night. We are asking all 4-H members to come out and help "spiffy up" the fairgrounds **on Wednesday, July 28th beginning at 5:00 p.m.** Since the fairgrounds were not used at all in 2020, things will need an extra cleaning. We will be using Thursday, July 29th as a rain date in case of severe weather. An email/text message will be sent by 4:00 p.m. on July 28th if we need to reschedule to the rain date.

Many clubs work to set up pens or prepare their barns for the fair. Everyone else will have clean-up activities that will be assigned when you arrive. You may want to bring some cleaning supplies with you such as a broom, bucket, rags, scrub brush, etc.

A dinner of hotdogs and lemonade will be provided for all the "cleaners." In the past we have turned this into a covered dish" dinner. So, you may wish to bring another food item to share.

4-H Animal Art Show

4-H members from throughout the state took part in the first ever, New Jersey 4-H Animal Art Contest held virtually in April and May. All entries were animal related and were organized into five categories 4-H members representing 17 counties entered more than 225 exhibits in the 2-D Art, 3-D Art, Photography, and Video divisions.

Congratulations to Kirsten Flood, Best in Division (2D Art) Senior and Stephen Flood who participated in the Cloverbud Division.

Fair Set-Up

The Fair Association has decided that all fair set-up must be completed by Monday evening (Aug 2). This means that there will not be any set-up happening on Tuesday morning. Vehicles will not be permitted to drive outside of the parking areas after Monday evening. There will be security on Monday night.

Check with your club leaders for set-up times for your specific club.

Fair Auction

In the past we have asked 4-H Clubs to donate themed baskets for the auction that takes place during intermission of the queen contest. If clubs would like to do a basket, baskets can be dropped off at the fair office on Monday, August 5th or Tuesday, August 6th.

State 4-H Hippology & Horse Judging Results

The Salem County 4-H Hippology & Horse Judging Team members participated in the State 4-H Hippology & Horse Judging Contest held virtually April 10th & 11th. Here's how they did:

Megan Brooks

- 10th Individual Exam Phase
- 2nd Individual Judging Phase
- 4th Individual Placings
- 9th Individual Oral Reasons
- 4th High Individual Overall Judging

Charlee Redrow

- 9th Individual Stations
- 6th Individual Placings
- 8th Individual Oral Reasons
- 6th Individual Overall Judging

Carleigh Haney

- 10th Individual Exam Phase
- 10th Individual Judging Phase
- 10th Individual Overall Hippology
- 7th Individual Placings
- 6th Individual Oral Reasons
- 7th Individual Overall Judging

Aryanna Kutcha

- 9th Individual Exam Phase
- 9th Individual Judging Phase
- 8th Individual Overall Hippology
- 10th Individual Placings
- 10th Individual Oral Reasons
- 7th Individual Overall Judging

Jaycee Redrow

- 5th Individual Judging Phase

Madison Griscom

- 4th Individual Judging Phase
- 7th Individual Oral Reasons

Jr. Team (Jaycee Redrow, Carleigh Haney, Aryanna Kutcha)

- 1st High Team Overall Hippology

Sr. Team (Charlee Redrow, Danielle Hasenaer, Megan Brooks, Madison Griscom)

- 3rd High Team Oral Reasons
- 3rd High Team Overall Judging

The coaches were Cheryl Johnson and Linda Duke.



4-H Invitational Shows

The new Salem County 4-H website is:
<https://salem.njaes.rutgers.edu/4h/>
We posting

information about Invitational 4-H Shows being held at various county fairs. If you are interested in showing your project animals at another fair, this is the place to find the information.

We will post information as we get it, so be sure to check back often.

<https://salem.njaes.rutgers.edu/4-h-invitational-animal-shows-summer-2021>

CLOVER CHATS

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A handwritten signature in black ink that reads "Laura Eppinger".

Laura Eppinger
Salem County 4-H Agent

Lisa Perry
4-H Program Assistant

Karen Graeff
Secretary

Fair - August 3-6, 2021

The fair is less than a month away. Good facilities give us the potential for a great fair, but we also need your help to make the fair run smoothly.

Your help in the past has been wonderful, so I hope again this year you will be able to volunteer some of your time to help at the fair. Here's how you can help:

Food Booth: The Fair Association is looking for helpers 12 years old and older to work at least 2 hour shifts between 10:00 a.m. and 6:00 p.m. We would like each 4-H club to donate 12 hours of volunteer time. To sign up, call or text Rachael Sickler at 856-469-3442 or email sickler02@gmail.com

Snack Booth:

Volunteers should be 4-H age and older. We would like one adult to be in the booth when it is open.

Again, the Fair Association is looking for people to sign up for at least 2 hour shifts. To sign up to work in the booth, please contact Lisa Nelson at 856-723-6071 (call or text) or email her at lisa.nelson@spsmartinco.com.



Ice Cream Booth



Volunteers are needed in the ice cream booth for the following shifts: 12 p.m. - 3 p.m.; 3 p.m. - 6 p.m.; 6 p.m. - 9 p.m. Volunteers should be youth 12 years old and older and adults. To sign up, contact Rachael Sickler

at sickler02@gmail.com or call/text 856-469-3442

Parking Passes

Hang tag duty (sell and distribute parking hang tags, NOT a parking lot shift) – 2-hour shifts, beginning at 1 p.m. To sign up, contact Rachael Sickler at sickler02@gmail.com or call/text 856-469-3442

Reminder for Members Staying Overnight During the Fair



Only members with animals will be permitted to stay overnight at the fair. Members staying overnight will also need to attend one of the two scheduled barn meetings along with a parent. There will be two barn meetings on Monday evening. One for horse members and one for everyone else.

There also needs to be a sufficient number of appointed 4-H adult volunteers staying overnight as chaperones. If there are not enough adults, members will not be allowed to stay overnight.

If you are planning to stay overnight at the fairgrounds during the fair you must complete a 4-H Permission Form (available on our website), have your leader sign it, and return it to the 4-H Office. Only members who have filled out this form will be able to stay overnight. The form must be filled in completely.

As always, member staying overnight will be receiving special wristbands that must be worn through the duration of the fair. Wristbands will be distributed during the fair. This will help the security guards identify who should be staying overnight.

Permission forms for staying overnight will be available at the 4-H Office and must be turned in by July 28th. Please call the 4-H Office at 856-769-0090 to request overnight forms.

We ask that a parent stay overnight with members. Any parents who will be staying overnight with 4-H members also need to complete a "NJ 4-H Event Release/Agreement Form for Adults." Call the 4-H Office for a copy of this form. Please take into consideration that State 4-H Policy states: Parents may only share accommodations with and be responsible for their own children. Adults cannot share overnight accommodations with 4-H members unless they are that child's parent.

Animals at the Fair

Again this year we will be taking precautionary measures to ensure the health of animals at the fair. The requirements are based on recommendations from the State Department of Agriculture. The Salem County Fair Association, in consultation with 4-H Leaders' Association, is requiring all animals on the grounds to meet the following health requirements.

Animals to be exhibited at the Salem County Fair must be accompanied by the following:

-Rabbits, Small Animals - "4-H Poultry, Rabbit or Cavy Health Form."

-Poultry - official CVI, AHC, VS Form 9-2 or 9-3, or "4-H Poultry, Rabbit or Cavy Health Form." All poultry over 4 months of age shall have an individual negative Pullorum-Typhoid test within 90 days prior to the exhibit.

-Dogs - Proof of up-to-date distemper, parvo virus, and rabies vaccinations.

-Horses - Negative Coggins and proof of Eastern encephalitis or Bivalent Encephalitis, tetanus, rabies, West Nile, Equine Influenza, and Equine Herpes virus vaccinations.

-Beef, Dairy, Swine, Sheep and Goats - All animals entering the show must have a valid Certificate of Veterinary Inspection (CVI) or an Animal Health Certificate (AHC) signed by an accredited New Jersey veterinarian. Certificates should indicate that the animal did not originate from a herd with any infectious or contagious disease. Both forms of health certificates are acceptable.

-The CVI is issued for an animal if the inspection is done on the farm where the animal originated. A CVI is only valid for a maximum of 30 days. Any animal housed outside of New Jersey must use a CVI form to compete in the shows.

-An AHC can be issued by a veterinarian (prior to or at the fair/show) and signed by both the veterinarian and the animal owner. Based on his/her knowledge and judgment, the examining veterinarian must indicate on the form whether the AHC is valid for 30, 60 or 90 days from date of examination. Animals listed on an AHC must be identified by an ear tag, tattoo, or other permanent identification or description (coat color, markings, age, etc...)

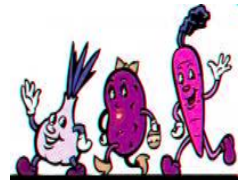
For **swine** the CVI or AHC must contain the following statement from the issuing veterinarian, "To the best of my knowledge, swine represented on this certificate have not originated from a premises known to be affected by SECD, and have not been exposed to SECD within the last 30 days. Pigs attending fairs/shows should not return home or be re-introduced to other pigs.

All **Sheep and goats** shall be identified by USDA approved official identification (ear tag and/or approved registry tattoo). For questions regarding the USDA's Mandatory Identification of Sheep and Goats regulation, or to obtain official identification tags for sheep and goats, call the USDA, APHIS, VS office at (609) 259-5260.

If you have any questions about the health certificates, call the 4-H Office.

Open Classes at the Salem County Fair

Have you made a craft project, painted a picture or grown a vegetable garden this year? Was this part of your 4-H project work? If not, you can still enter these things in the fair. There are many open class categories at the fair including: handiwork, art, general crafts, foods, canning, flowers and vegetables.



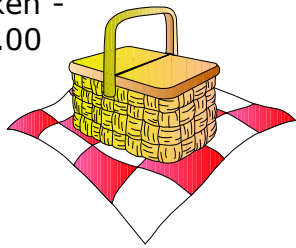
Exhibits can be dropped off on Sunday, August 1st from 2:00-6:00 p.m., Monday, August 2nd from 9:00 a.m. - Noon and 4:00-8:00 p.m.

For produce entries the entry must have been grown and selected by the exhibitor. Exhibits can be dropped off from noon to 8:00 p.m. on Monday, August 2nd. Produce will be judged on quality.

A complete list of rules and entry blanks can be found in the Open Class Premium Book. The premium book information will also be available at the fair's web site at: www.salemcountyfair.com. You can also pre-register on-line for Open Class Home Economics by going to the fair web site.

Fair Benefit Bar-B-Q's

Again this year, there will be a Bar-B-Q Rib dinners on Wednesday, August 4, from 4:00-7:00 p.m.; a Chicken Bar-B-Q dinner on Thursday, August 5, from 4:00-7:00 p.m.; and a third dinner on Friday, August 6, of either chicken or ribs from 4:00-7:00 p.m. Tickets for the dinners will be available starting Tuesday, August 3 at the fair office or you can reserve tickets from July 19th to July 29th by calling or texting 856-565-8366. Please be sure to include your name, which dinner and the number of tickers. Cost for the dinners will be: Chicken - \$15.00 and Ribs - \$18.00



Trailers at the Fair

The Fair Association is requesting that empty trailers not be left parked at the fairgrounds. The last several years there hasn't been enough parking available for fair visitors. Each trailer left at the grounds takes up space that could be used for visitor parking.

Thank you in advance for freeing up some parking spaces!!

Trash Cans

The volunteer crew that normally empties the trash will not be available until after 4:00 p.m. each day. We are asking 4-H participants and adults if there is a trash can in your area that is full, please remove the bag, tie it and leave it next to the can. Place a new trash bag in the can. New bags will be given to leaders in the barns and also be available at the fair office. Let's keep the fairgrounds clean and looking nice for the whole week of the fair.

4-H Storytelling Project Night

Friday Aug 27, 6-8 p.m.

As we wrap up our second 4-H year interrupted by the pandemic, we realize that 4-H project record books were not as relevant to this past year as they usually are. THIS YEAR ONLY we will accept other creations by 4-Hers (along with traditional record books) that express how their 4-H spirit endured during these difficult times. Projects include: scrapbook pages, visual art and other media such as painting and sketching, and short written essays.

A special judge's rubric will be created and shared with our county program soon.

The deadline for 4-H Storytelling Projects is Friday Sept 3, the same as the Record Book Deadline

Join us Aug 27 to paint, write, draw, and scrapbook together! Completed projects can be submitted to the office at the end of this event. Snacks provided!

Send questions and RSVPs to eppinger@njaes.rutgers.edu

*Note: This will **only** "count" for the record-keeping requirement for completing the Salem County 4-H year. Storytelling projects cannot be submitted to or substituted for record books at any state-level 4-H event.*



CALENDAR OF EVENTS

<u>DATE - 2021</u>	<u>EVENT</u>	<u>TIME</u>	<u>PLACE</u>
July 15 Thursday	☞ DEADLINE - 4-H Market Hog, Lamb and Beef Show Registrations		
July 20 Wednesday	☞ DEADLINE - 4-H Invitational Goat Show Entries		
July 38 Wednesday	Salem County Fairgrounds Clean-up Night ☞ DEADLINE - Permission forms for staying overnight at the Fair		Fairgrounds
August 3-6 Tues-Friday	SALEM COUNTY FAIR		
August 16 Monday	☞ DEADLINE - Premium Lists for items judged at the fair		
September 1 Wednesday	☞ DEADLINE - Record Books due to Leaders		
September 3 Friday	☞ DEADLINE - Record Books due to 4-H Office (<i>and 4-H Storytelling Projects</i>)		
September 6 Monday	Labor Day, office closed		
September 15 Wednesday	Leaders Association Meeting	7:00 pm	Ware Agriculture Building
September 19 Saturday	State Rabbit, Small Animal & Poultry Show		Gloucester County
September 29 Wednesday	Back to 4-H Night		Ware Agriculture Building

RUTGERS COOPERATIVE EXTENSION
NEW JERSEY AGRICULTURAL EXPERIMENT STATION
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY
Rutgers Cooperative Extension of Salem County
51 Cheney Rd., Suite 1
Woodstown, New Jersey 08098

Official Business

Club Booths

Since a large majority of clubs have not met in 2020-2021 planning a fair booth may not have happened. Clubs can still reserve a traditional booth or have a tabletop display. (Clubs may want to use their board from Back to 4-H Night for this) If your club would like to use their board and you need to update your board, the boards are available at the 4-H Office.

This is also a great time to advertise your club if you are taking new members.

SAVE THE DATE: Back to 4-H Night

We are BACK with Back to 4-H Night 2021!
Have your outreach tri-fold board ready for
Wednesday, September 29, 6-8 p.m.