Clover Chats

**VOL. XX NO. 3 SALEM COUNTY 4-H NEWS October-November 2022**

**THIS ISSUE**

**\*\* Fair Results**

**\*\* State Event Results**

**\*\* Achievement Night**

**Citizenship Washington Focus**

Citizenship Washington Focus (CWF) is a leadership and civic engagement program conducted by the National 4-H Council for high school age youth. The program is run for six consecutive weeks during the summer months and New Jersey typically attends the second full week of July. It is held at the Hyatt Regency in Bethesda, Maryland just outside Washington, DC. Using Washington, DC as a working classroom, delegates learn about the government, citizenship, and civic education.  
  
New Jersey 4-H sends 20-30 4-H members and 2-3 adult advisors to Citizenship Washington Focus each year. The learning takes place through energetic workshops, appropriate field trips (including visits with congressional representatives) and fun social events.  
  
There are approximately 200-250 4-H members representing different states at the 4-H center during the week of CWF. The cost for the week is approximately $1400, which includes registration, lodging, transportation, all activities, and most meals. There are local scholarships available to participants through their county 4-H program. Participants may only attend this event one time during their 4-H career. All interested 4-H members must be in grades 9-12 at the time of the application and must go through a local selection process. Further information about attending as a New Jersey delegate will be sent to eligible members when it becomes available. Applications are usually due in late December for the conference in July.

**4-H Cloverbud Nights**

Salem 4-H Cloverbud Nights are arts & crafts project and science experiments aimed at youth in grades K-3. We would love to see you at this program, **6-7 p.m. on the second Wednesday** of the month, in the ware building.

Come make new friends, try something new, and have fun!

Next dates are:

**Nov 9**

**Feb 8**

**March 8**

**4-H Holiday Craft Night**

FREE fun and festive event. Youth make and take ornaments and other holiday crafts. Treats, hot chocolate, music, and more!

Join us at the Ware Building, Friday Dec 16, 6-8 p.m.

RSVP to [Eppinger@njaes.rutgers.edu](mailto:Eppinger@njaes.rutgers.edu)

***Look for more information in the newsletter***

**Thank You**

Chalk up another great summer for 4-H! Everyone put in the extra special effort needed to make the 4-H events a success. We would like to especially thank the following people for their help and support.

***Fair Clean-up Night*** - Thank you to the clubs who participated during this event. The fairgrounds looked great!

***Salem County Fair*** - The number of people who helped at the fair are too many to list. We want to thank each of you who helped with the fair. Because of your help, the fair was bigger and better than ever!

**4-H Teen Council**

Teen Council is for any 4-H’er 8th grade & up looking for community service and leadership opportunities. Help plan events for the Salem 4-H program and volunteer in our community! We meet the 2nd Wednesday of the month in the Ware Building. Contact Laura Eppinger ([eppinger@njaes.rutgers.edu](mailto:eppinger@njaes.rutgers.edu)) for meeting dates and times.

**4-H on Facebook**

The New Jersey 4-H program now has a Facebook page. “Like” the page to find out what is happening with the 4-H program around the state. Here’s the URL for the Facebook page: [www.facebook.com/NewJersey4H](http://www.facebook.com/NewJersey4H)

**Text, letter

Description automatically generated**You can also “like” the national 4-H page to see what’s happening around the country. Here’s that URL: <https://www.facebook.com/4-h>

You can also follow “national4h” on Instagram. Campaign.

And of course like the Salem County 4-H page to see upcoming events and county 4-H news.

Here’s the URL:

<https://www.facebook.com/NJ4HSalemCounty>

**Re-enrolling in 4-H**

If you have not already done so, don’t forget to re-enroll. Visit https:// v2.4honline.com

Use the profile you already set-up in 4HOnline. (Do **NOT** create a new profile using the “I need to setup a profile” link.)

-If you know your login email, but not your password, complete the "I forgot my password" option on the log-in page.

-If you know your password, but not your login email, contact the 4-H Office and we can tell you the email address you used.

You must re-enroll before January 1st in order to be eligible for any State 4-H Events and the Salem County Fair.

**CLOVER CHATS**

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Salem County 4-H Agent

Lisa Perry

4-H Program Assistant

**TWO Leadership Opportunities for 4-Hers!**

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**Middle Schoolers: Discover the Leader in YOU! Conference**Youth in grades 6-8 are invited to participate in this introductory leadership conference. Meet new people, have fun, develop leadership and communication skills!

This will be held at the Somerset County 4-H office in Bridgewater ([https://4histops.org/contact-us](https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfbzlhk8-2B9dhrmWjwboEwsoHfOsa5qxORi925LCEMVTDtKM4SF_p3sYpTSohQLytUEIOMPioyAj9FJKoC1mdL6PUbIQ6fNSjMDDO5pegrzjXXmv06ljClhOio-2B0hSooAer78zOoB-2BWjumuu3q2zANwO0h17q7sM8THi8XXsS6uehTwYOsV2gt7pIrJLExmATr-2Bf96HvMD4wNuegTmd2NI5rtewHZfnJ1tJa9WrV2RnmSYRCyqjHqNtHPCLdOnAlBZHTRG5CYeCrvmS0gRAROgem2stlyoIIw5fAkwQ6WNevCyyzCtljG-2FlX5s5HBGBQgvx7j7BgXpkI7qAPwr9ZslCKI-2FimwcA-3D&data=05%7C01%7Ceppinger%40njaes.rutgers.edu%7C7e9f9fdf8b254e907d8508daa0973046%7Cb92d2b234d35447093ff69aca6632ffe%7C1%7C0%7C637998868467021253%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=gqM2z3H5zD7%2FW%2F4ZpTdbsBs%2FkTebT6ccVWdojH8B2%2FY%3D&reserved=0)) on Saturday, October 29th from 10 AM until 3 PM.

Registration materials can be found at: [https://nj4h.rutgers.edu/leadership/discover-the-leader-in-you/](https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb8diYj5zn96f03HBNOsq82LdpUqo11SY2-2BL7qt-2B462njcSenD2AnL4YegmPQmn-2Fw8VzQLmN4kA3M44GKzwnTXEE-3DsCsE_p3sYpTSohQLytUEIOMPioyAj9FJKoC1mdL6PUbIQ6fNSjMDDO5pegrzjXXmv06ljClhOio-2B0hSooAer78zOoB-2BWjumuu3q2zANwO0h17q7sM8THi8XXsS6uehTwYOsV2ZtUenSmuCDrwV3tDFDCJf7losVJ3UPfRZXqLXEb3xl5qoG5R61Yi7d2UV7J-2F09uEYtIbfwy8GFnB7K-2FFqPm11xA9LWBjBIdjectrny46MgI-2FDuAy3leC9Ngaq6wcOM62a6yDaLd-2BD5styNvzYcTDPbnAvSmDalFB8NrsaWHMBQ8-3D&data=05%7C01%7Ceppinger%40njaes.rutgers.edu%7C7e9f9fdf8b254e907d8508daa0973046%7Cb92d2b234d35447093ff69aca6632ffe%7C1%7C0%7C637998868467021253%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fF%2Fe1aIDwM0h8eCcJ7CFKo2Cq0r3LB59qts0cNYmaD8%3D&reserved=0).

**High Schoolers: Join the SJTC Teen Planning Committee**

The South Jersey Teen Conference is a weekend leadership and FUN! event.

SAVE THE DATE: SJTC will be May 6-7, 2023 at the YMCA Camp of the Pines in Medford, NJ.

Seeking high-school-age teens to serve on the (virtual) planning committee to help plan and lead at this Conference!

First Zoom meeting held Tue, Nov 15 at 7 p.m.

To get the Zoom link, email [Eppinger@njaes.rutgers.edu](mailto:Eppinger@njaes.rutgers.edu)

**Get Involved in 4-H Beyond Salem County**

Below are some fun activities open to all 4-Hers in New Jersey:

### ****Poetry x Hunger: Poetry Call from Middle and High School Youth**** Attention All Middle and High Schoolers (6th -12th Graders)! Do you want to help eliminate hunger and poverty through the power of your pen? Join in the Poetry X Hunger project! For more information visit [https://nj4h.rutgers.edu/comm/poetryxhunger/](https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb8diYj5zn96f03HBNOsq82KXndT5WgVkQLDJ-2FYFRnb73r-2BnmLREij2YI6nWuFgCjTA-3D-3DnK_l_p3sYpTSohQLytUEIOMPioyAj9FJKoC1mdL6PUbIQ6fNSjMDDO5pegrzjXXmv06ljClhOio-2B0hSooAer78zOoB-2BWjumuu3q2zANwO0h17q7sM8THi8XXsS6uehTwYOsV2TsVH35ih3IOqbZXLLDEHL1KvRPNnA3NuN7vkJiGimH3jMYG1fGEyqWGirjJ2bhB-2BaOnwSnKYdo9wtEO4I6DJiEc4VhB6js3zyi3GjE2uMhw5tBPjWstGEIwbMq8CjS-2BmfjwNfRyrT-2FrICdnfZE6e-2B8mPEhouW9UXdcr-2FQnok4ts-3D&data=05%7C01%7Ceppinger%40njaes.rutgers.edu%7C7e9f9fdf8b254e907d8508daa0973046%7Cb92d2b234d35447093ff69aca6632ffe%7C1%7C0%7C637998868467021253%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=XDoLi9mQQ%2B2JBYJFEV%2Fn30CKGbbqWEyA0ts3uLmP4a0%3D&reserved=0)

**November PhotoCorps Theme**

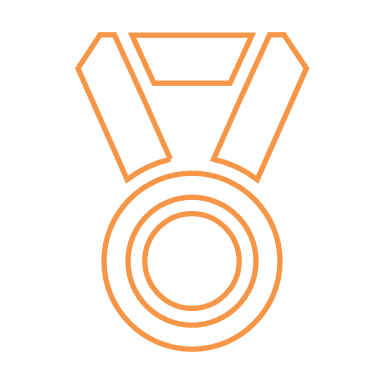
The NJ 4-H PhotoCorps is open to youth in grades 4-13.

New Jersey 4-H PhotoCorps is a monthly photography contest open to New Jersey 4-Hers. Every month there is a theme. Youth participate by uploading their photos through 4-H Online.

This month’s PhotoCorps theme is *Fast and Slow***.** In one photo image, you can capture the movements around you, be they fast or slow. What a special ability you have! You are the master of the "Fast and Slow" we see!

Entries for this theme are open from the beginning to end of the month.

If you have any questions, please contact [williams@njaes.rutgers.edu](mailto:williams@njaes.rutgers.edu).

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**4-H Winners at the Fair**

**Salem County Beef Show**

Grand Champion Steer – Hunter Burger

Grand Champion Heifer – Elizabeth Taulane

**Market Hog Show**

Grand Champion – Miranda Warren

**Market Lamb Show**

Grand Champion – Courtney Bloom

**Poultry Show**

Best of Show – Hannah Elrod

Best of Show Waterfowl – Tyler Fogg

**4-H Sheep Show**

Grand Champion Market Ewe – Macie Banff

Grand Champion Fleece – Tyler Fogg

**4-H Goat Show**

Best Goat in Show – Ryan Rowand

**Dairy Show**

Grand Champion Holstein – Wyatt Ambruster

Grand Champion Jersey – Gabriella String

Grand Champion Ayrshire – Ryan Rowand

**Icon

Description automatically generatedEnglish Horse Show**

Senior Grand Champion – Anna Mary Straub

Junior Grand Champion - Jaycee Redrow

**Western Horse Show**

Senior Grand Champion – Charlee Redrow

Junior Grand Champion – Jaycee Redrow

**Horse Stalls**

Grand Champion – Madison Griscom & Hailey Haines

**Versatility Class Horse Show**

First Place Senior – Charlee Redrow

First Place Junior – Jaycee Redrow

**Ranch Riding Horse Show**

Grand Champion – Samantha Christian

**VSE Horse Show**

Grand Champion – Abigail Christy

**High Point Horse & Rider** – Jaycee Redrow

**Rabbit Show**

Best of Show Rabbit – Dakota Dawson

Best in Show Cavy – Kirsten Flood

**Barrel Painting Results**

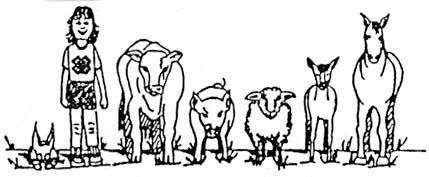
10 4-H clubs and FFA chapters took part in the 12th Barrel Painting Contest this year. Here are the winners.

**Best Promotional Barrel** – Young Shepherds

**Funniest Barrel** – Rabbit Rocketeers

**Most Artistic Barrel** – Peckin’ Pals

**Cutest Barrel** - Threads

**Fair 4-H Booth Winners**

We had 16 outstanding booths this year. The booths were scored by three adult judges. Here are the winners!

***Promotional Booth Division***

Dairy Dandies

*Grand Champions*

Hoppy Stock

*Reserve Grand Champions*

***Project Booth Division***

Needle Nation

*Grand Champions*

Threads

*Reserve Grand Champions*

***Other Club Booths***

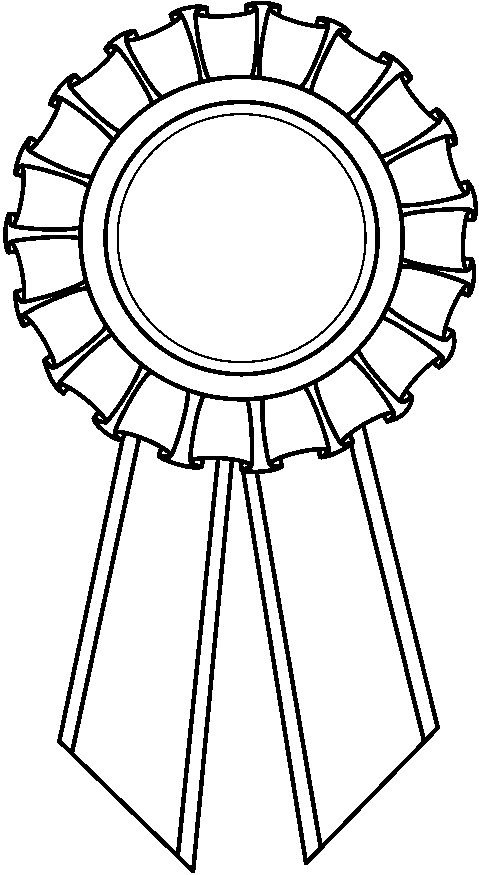
*Excellent*

Laughing Lagamorphs

Young Shepherds

*Good*

Peckin’ Pals

****

**Round Robin Championship**

The culmination of all the animal shows at the county fair is the Round Robin Showmanship Contest on Friday. The champion showmen of each of the animal shows brought their own animals into the livestock arena. Each participant had to show all six animals in the arena. We would like to congratulate all the participants for their outstanding efforts in showing their own animals and the other five animals.

Here are the results of the Round Robin Contest and the animal each participant brought into the livestock arena.

**Winner –** Teagan Rudderow with the Goat

**2nd Place –** Chloe Eachus with the Dairy Cow

**3rd Place –** Cora Yakubovsky with the Sheep

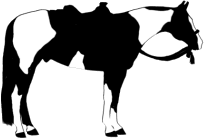
**4th Place –** Miranda Warren with the Market Lamb

**5th Place –** Jordan Burger with the Steer

**6th Place** – Aaron Foote with the Market Hog

**7th Place** – Charlee Redrow with the Horse

**State 4-H Horse Show Results**

Congratulations to all the 4-H members who participated in the State 4-H Horse Show on August 26th-28th at the Dream Park. Here are the results from the show:

**Western Division**

*Samantha Christian*

* 1st Ranch Riding
* 1st Ranch Horse Trail
* 5th Ranch Rail Pleasure
* 3rd Ranch Conformation
* 1st Jr. Showmanship & Grooming
* 1st Halter Mares
* 1st Jr. Western Pleasure
* 3rd Jr. Horsemanship
* 2nd Jr. Trail

*Anna Mary Straub*

* 4th Ranch Riding
* 8th Ranch Conformation
* 3rd Sr. Trail

*Megan Brooks*

* 7th Ranch Riding
* 3rd Ranch Rail Pleasure
* 1st Ranch Conformation
* 3rd Sr. Showmanship & Grooming
* 3rd Halter Mares
* 4th Sr. Western Pleasure
* 4th Sr. Horsemanship

*Charlee Redrow*

* 9th Ranch Riding
* 7th Ranch Rail Pleasure
* 2nd Ranch Conformation
* 2nd Sr. Showmanship & Grooming
* 2nd Halter Mares
* 2nd Sr. Western Pleasure

*Jaycee Redrow*

* 2nd Ranch Horse Trail
* 1st Ranch Rail Pleasure
* 3rd Jr. Shomanship & Grooming
* 2nd Jr. Western Pleasure
* 1st Jr. Horsemanship
* 1st Jr. Trail

*Taylor Sandy*

* 1st Sr. Showmanship & Grooming
* 1st Sr. Western Pleasure Horse
* 1st Western Horsemanship
* 2nd Sr. Trail

*Madison Griscom*

* 9th Ranch Rail Pleasure

*Alyza Brooks*

* 3rd Jr. Western Pleasure

*Teagan Donelow*

* 2nd Jr. Showmanship & Grooming
* 2nd Jr. Western Horsemanship

Salem County was the Grand Champion Western Team

**English Division**

*Charlee Redrow*

* 2nd Sr. Showmanship & Grooming
* 2nd English Halter
* 2nd Sr. HUS Stock Type Horse
* 4th Sr. Pleasure Horse
* 9th Sr. Equitation on the Flat

*Taylor Sandy*

* 4th Sr. Showmanship & Grooming
* 1st Sr. HUS Stock Type Horse
* 3rd Sr. Pleasure Horse

*Madison Griscom*

* 3rd Sr. Showmanship & Grooming
* 3rd Sr. HUS Stock Type Horse
* 5th English Pleasure Pony
* 3rd Hunter Hack Pony
* 6th Sr. Equitation Over Fences
* 2nd Working Hunter Pony
* 3rd Handy Working Hunter Pony

*Jaycee Redrow*

* 1st Jr. Showmanship & Grooming
* 2nd Jr. HUS Stock Type Horse
* 2nd Jr. English Pleasure Horse
* 7th Jr. Equitation on the Flat

*Samantha Christian*

* 3rd Jr. Showmanship & Grooming
* 3rd English Halter
* 1st Jr. HUS Stock Type Horse
* 1st Jr. English Pleasure Horse
* 10th Jr. Equitation on the Flat

*Teagan Donelow*

* 5th Jr. Showmanship & Grooming
* 8th Jr. Equitation on the Flat

*Anna Mary Straub*

* 1st English Pleasure Pony
* 7th Sr. Equitation on the Flat
* 1st Hunter Hack Pony
* 6th Hunter Hack Horse
* 5th Jr. Equitation Over Fences
* 5th Sr. Equitation on the Flat

**[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&docid=SY8uUxG-ogLVYM&tbnid=Wr_sPdkzViA4kM:&ved=0CAcQjRw&url=http://www.canstockphoto.com/illustration/dressage.html&ei=cOs2VN-tAuvksAS-5YGACg&bvm=bv.77161500,d.cWc&psig=AFQjCNF5eSf64gA60lpXRzq6kTMWWjzqWQ&ust=1412971758980785)Dressage Division**

*Anna Mary Straub*

* 2nd USDF Test C and Intro I

**Very Small Equine Division**

*Abigail Christy*

* 2nd VSE Showmanship & Grooming
* 1st VSE Halter
* 1st VSE in Hand Trail
* 5th VSE in Hand Trail
* 7th VSE in Hand Jumper
* 4th VSE Hunter in Hand

Madison Griscom

* 6th VSE Showmanship & Grooming
* 10th VSE Halter
* 8th VSE in Hand Trail
* 6th VSE in Hand Jumper

Anna Mary Straub

* 7th VSE Showmanship & Grooming
* 4th VSE Halter
* 2nd VSE in Hand Jumper
* 7th VSE in Hand Hunter

Salem County was the Grand Champion Very Small Equine Team

**Games Division**

*Jaycee Redrow*

* 3rd Pole Bending Horse
* 4th Barrel Race Horse
* 6th Bow Tie Horse

*AnnaMary Straub*

* 2nd Barrel Race Pony
* 1st Bow Tie Pony
* 4th Key Hole Pony

*Madison Griscom*

* 1st Pole Bending Pony
* 4th Bow Tie Horse
* 4th Bow Tie Pony
* 5th Key Hole Horse
* 5th Key Hole Pony
* 7th Barrel Race Pony

*Teagan Donelow*

* 2nd Pole Bending Pony
* 2nd Bow Tie Pony
* 2nd Key Hole Pony
* 6th Barrel Race Pony

*Alyza Brooks*

* 4th Pole Bending Pony
* 5th Bow Tie Pony
* 1st Key Hole Pony
* 1st Barrel Race Pony

Salem County was the Reserve Grand Champion Games Team

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**State 4-H**

**Dairy Show**

Members from Salem county participated in the State 4-H Dairy Show held on August 16th at the Warren County Fairgrounds.

Here are the results:

*Tice Cobb*

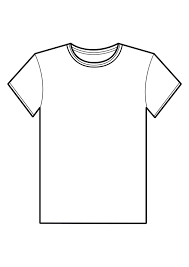
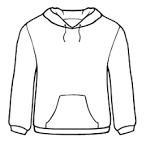
* 1st Place Holstein Jr. Heifer Calves
* Reserve Champion Holstein
* 1st Place Beginner Showmanship

Ryan Rowand

* 3rd Place Holstein Jr. Heifer Calves
* 1st Place Ayrshire Fall Heifer Calves
* Junior Champion Ayrshire
* Grand Champion Ayrshire
* 2nd Place Beginner Showmanship

**Salem County T-Shirts and Sweatshirts**

Included in this newsletter is an order form for Salem County t-shirts and sweatshirts. Several colors are available. Show your County 4-H pride by wearing one of these. They would also make great gifts for the holidays.

**Information About Your Involvement in the 4-H Program**

You may want to save this page and refer to it if you have any questions about the basic requirements for membership.

Yearly 4-H Requirements for Standard Club Members

(Grades 4-13)

Listed below are the requirements all members must meet in order to complete the 4-H year.

**Project Completion**

To complete a project, the member must complete the requirements as listed for the project, including completing a record book and having a project judged.

**Year Completion**

To complete a 4-H year a member must:

* complete a least one project
* attend 70% of club meetings
* do a club or county presentation
* participate in a 4-H sponsored community service project at club, county, regional or state level
* participate in club activities

**Fair Premium**

To receive a fair premium, a member must complete his or her project and display it at the fair. They must also complete the 4-H year.

**County Award Eligibility**

To receive a county award:

*First and second year members must:*

* complete the 4-H year including completing their project,
* do a public presentation at least at the club level. (Only members doing a public presentation at the county level will be considered for a medal or citation. 4-H members giving a public presentation only at the club level will be considered for certificates.)
* participate in some county events such as the Fair, Holiday Crafts, etc.

*Third year and older members must:*

* complete the 4-H year including completing their project,
* do a public presentation at the county level. (Only members doing a public presentation at the county level will be considered for a certificate, medal or citation.)
* participate in some county events such as the Fair, Holiday Crafts, etc.

|  |  |  |  |
| --- | --- | --- | --- |
| **CALENDAR OF EVENTS** | | | |
| **DATE** | **EVENT** | **TIME** | **PLACE** |
| November 9  Wednesday | Teen Council Meeting | 7:00 p.m. | Ware Agricultural Office Complex |
| November 11  Friday | 4-H Hoofbeats Awards Night | 7:00 p.m. | Ware Agricultural Office Complex |
| November 8  Tuesday | Election Day - 4-H Office Closed |  |  |
| November 17  Thursday | Achievement Night  6:00 p.m. Dinner  7:00 p.m. Awards |  | Ware Agricultural Office Complex |
| November 11  Monday | Veterans Day– 4-H Office Closed |  |  |
| November 24-25  Thurs. - Fri. | Thanksgiving - 4-H Office Closed |  |  |
| December 26  Monday | Christmas Day Observed– 4-H Office Closed |  |  |
| December 31  Monday | Last Day to Register for 4-H  https://v2.4honline.com |  |  |
| January 2  Monday | New Year’s Day Observed– 4-H Office Closed |  |  |
| January 16  Monday | Martin Luther King Day – 4-H Office Closed |  |  |
| February 20  Monday | President’s Day – 4-H Office Closed |  |  |

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**Salem County**

**4-H Achievement Night**

**and Covered Dish Dinner**

**Thursday, November 17, 2022**

**Ware Agricultural Office Complex**

**6:00 p.m. Covered Dish Dinner**

**7:00 p.m. Salem County 4-H Achievement Night**

**Covered Dish Dinner**

All 4-H’ers, 4-H Leaders and their families are invited to attend

the covered dish dinner. Meat, rolls and beverages will be

provided by the 4-H Leader’s Association.

All families attending are asked to bring a large

covered dish and place settings.

Please call the 4-H Office by ***November 2nd***

so, we can have enough meat.

Call 856-769-0090 or 856-358-6140 and tell the secretary

your name and the number of people attending the dinner. If you are only

coming to the awards portion you do not need to RSVP.

You can also leave the information on the

answering machine after hours.

**Achievement Night**

Again, we will recognize our outstanding 4-H’ers of 2021-2022.

Salem County 4-H T-Shirts & Hoodies 2022

Fundraiser for Salem County Leaders Association

Delivery will be mid-December, just in time for Christmas!



**OFFERING:**

**Style**: T-shirt ($15) or Hoodie Sweatshirt ($20)

**Color Choices**: Black, Gray, Navy Blue, Forest Green

**Youth Sizes**: Youth Extra Small (YXS) to Youth Extra Large (YXL)

**Adult Sizes**: XS-4XL (+$2 for 2X, 3X, and 4X)

PLEASE be sure to indicate Youth with a Y in

front of the size!

Name:

Phone Number: Email:

|  |  |  |  |
| --- | --- | --- | --- |
| **Shirt or Hoodie** | **Color** | **Size** | **Quantity** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Total # of items**: **Amount Included**:

Cash and personal check accepted. Please make out check to *Salem County 4-H Leaders Association*.

Order form due to Tricia Bohren by Thursday, November 17

Mail to: Tricia Bohren 224 Fir Ave, Richland NJ 08350

Or you can drop them off at the 4-H Office

Call with questions: 856-628-6460

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Woodstown, New Jersey 08098

**Official Business**

***HOT OFF THE PRESS!!!***

What's Happening In The 4-H Program This Fall!!

If you have any questions or would like more information about

any of the programs, please call the 4-H Office!