

---

# CLOVER CHATS

---

VOL. XX NO. 3

SALEM COUNTY 4-H NEWS

October-November 2023

---

## **THIS ISSUE**

- \*\* Fair Results
- \*\* State Event Results
- \*\* Achievement Night

### **NJ 4-H Discover the Leader in You! Conference**

4-H members - are you ready to start your leadership journey? Youth in grades 6-8 are invited to participate in this introductory leadership conference. You will meet new people, have fun, and develop leadership and personal development skills that can be put to use at home, school, in 4-H, and your local community!

The conference will be held on Saturday, November 4, 2023 at the Camden County Office of Sustainability in Blackwood, NJ. The cost of the conference is \$40.00 per person and includes a conference t-shirt, lunch, snacks, and conference materials. Registration is due by October 25, 2023.

The schedule for the day includes:  
Discover the Leadership Qualities in You!  
Discover the Leader Styles in You! Lunch  
Discover the Communicator in You!  
Discover the Team Player in You!  
Discover the Possibilities in You!

For more information and registration forms visit: <https://nj4h.rutgers.edu/leadership/discover-the-leader-in-you/>

### **Leadership for Life Program**

New Jersey 4-H members in grades 9–11 who are members in good standing are invited to participate in a multi-level leadership program called the NJ 4-H Leadership for Life Program. Schedules for Sat., Dec. 9, Sat., Jan. 6, and Sat., Feb. 10 in Mercer County

Adapted from Ireland's youth development program Foróige, the Leadership for Life Program is based on theories and principles of youth work, leadership development, and leadership styles.

Offered in three sequential modules, this program is aimed at equipping young people to explore their vision and passion and to develop such key skills as: planning, decision making, critical thinking, goal setting, and problem solving. Each module consists of 7 hours of educational workshops with topics serving as a bridge from one level to the next. Modules 1, 2, and 3 will be offered in the 2023–2024 4-H year, and the opportunity to apply for the Advanced Module will be available in Dec. 2024 for the 2025 conference. Members must complete Modules 1 and 2 before they are eligible to complete Module 3. The Advanced Module is held during a 9-day travel experience to the Foróige Leadership for Life Conference at the University of Ireland in Maynooth, Ireland. For more information visit: <https://nj4h.rutgers.edu/leadership/leadership-for-life/>

## Thank You

Chalk up another great summer for 4-H! Everyone put in the extra special effort needed to make the 4-H events a success. We would like to especially thank the following people for their help and support.

**Fair Clean-up Night** - Thank you to the clubs who participated during this event. The fairgrounds looked great!

**Salem County Fair** - The number of people who helped at the fair are too many to list. We want to thank each of you who helped with the fair. Because of your help, the fair was bigger and better than ever!

## 2024 Salem County Fair

It's not too early to start planning for the 2024 Salem County Fair! The Fair is always held the first full week of August from Tuesday through Friday (the first full week must include a Sunday). So if you need to plan on taking vacation days for the Fair the 2024 fair dates are August 6-9, 2024!

## 4-H Teen Council

Teen Council is for any 4-H'er 8<sup>th</sup> grade or older. They have monthly business meetings and help plan county events. Members participate in Winter Camp and South Jersey Teen Conference. This is a great way to meet teen 4-H members from around the county. The next meeting is scheduled for Tuesday, October 17<sup>th</sup>, 7:00 p.m. at the Ware Building. We will be voting on a permanent meeting night for the remainder of the year. For more information about teen council contact Laura Eppinger at [eppinger@njaes.rutgers.edu](mailto:eppinger@njaes.rutgers.edu)

## Re-enrolling in 4-H

If you have not already done so, don't forget to re-enroll. Visit [https:// v2.4honline.com](https://v2.4honline.com)

Use the profile you already set-up in 4HOnline. (Do **NOT** create a new profile using the "I need to setup a profile" link.)

- If you know your login email, but not your password, complete the "I forgot my password" option on the log-in page.
- If you know your password, but not your login email, contact the 4-H Office and we can tell you the email address you used.

You must re-enroll before January 1<sup>st</sup> in order to be eligible for any State 4-H Events and to participate in the Salem County Fair.

### CLOVER CHATS

Bimonthly Newsletter  
Free Subscription Upon Request

Published by  
Rutgers Cooperative Extension  
of Salem County

51 Cheney Road Suite #1  
Woodstown, NJ 08098

Phone: (856) 769-0090 or 358-6140  
email: [salemco4h@salemco.org](mailto:salemco4h@salemco.org)  
website: <http://salem.rutgers.edu>

Laura Eppinger  
Salem County 4-H Agent

Lisa Perry  
4-H Program Assistant

Chelsey Fitton  
Administrative Assistant

Molly English  
Administrative Assistant

## **4-H Winners at the Fair**

### **Salem County Beef Show**

Grand Champion Steer – Jordan Burger  
Grand Champion Heifer – Hunter Burger

### **Market Hog Show**

Grand Champion – Collin Kroll

### **Market Goat Show**

Grand Champion – Ryan Rowand

### **Market Lamb Show**

Grand Champion – Melanie Banff

### **Poultry Show**

Best of Show Poultry – Dakota Dawson  
Best of Show Waterfowl – Tyler Fogg

### **4-H Sheep Show**

Supreme Champion Ram – Melanie Banff  
Supreme Champion Ewe – Avery Allen  
Grand Champion Fleece – Gia Gibson

### **4-H Goat Show**

Best Goat in Show – Ryan Rowand

### **Dairy Show**

Grand Champion Holstein –Caylen Taylor  
Grand Champion Ayrshire –Ryan Rowand  
Supreme Champion –Caylen Taylor



### **English Horse Show**

Senior Grand Champion – AnnaMary Straub  
Junior Grand Champion – Samantha Christian

### **Western Horse Show**

Senior Grand Champion – Alyza Brooks  
Junior Grand Champion – Samantha Christian

### **VSE Horse Show**

Grand Champion – Abigail Christy

### **Horse Stalls**

Grand Champion – Alyza Brooks & Teagan Donelow

### **Versatility Class Horse Show**

First Place Senior – AnnaMary Straub  
First Place Junior – Teagan Donelow

### **Games Horse Show**

Grand Champion Horse – Samantha Mattia  
Grand Champion Pony – Alyza Brooks

### **Ranch Riding Horse Show**

Grand Champion – Samantha Christian

### **Trail Class**

1<sup>st</sup> Place Senior – Melodie Guldin  
1<sup>st</sup> Place Junior – Teagan Donelow  
1<sup>st</sup> Place VSE – Abigail Christy

### **High Point Horse & Rider**

AnnaMary Straub

### **Rabbit Show**

Best of Show Rabbit – Tice Cobb  
Best of Show Small Animal – Delanie Redmond  
Best in Show Cavy – Jacob DeHart  
Best in Show Commercial Rabbit – Dakota Dawson



## Fair 4-H Booth Winners

We had 6 outstanding booths this year. The booths were scored by adult judges. Here are the winners!

Dairy Dandies  
*Grand Champions*

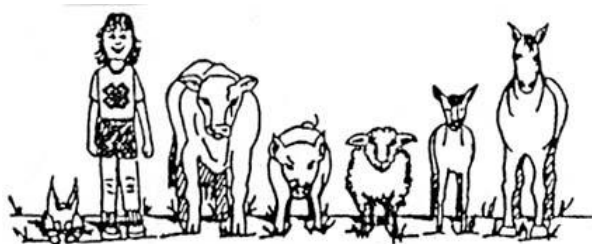
Goat Herders  
*Reserve Grand Champions*

Very Good  
Needle Nation  
Threads  
Hoppy Stock  
Laughing Lagamorphs

## Goal Writing for 4-H Members

A big part of your 4-H year is having goals. Having goals is like going on a trip. You need to know where you want to go so you know when you've arrived! Goals are important and are useful for any 4-H project. Your record books have a place for you to record your goals at the beginning of the 4-H year. Bring your book to your club meetings to help remember to work towards meeting your goals. There are two kinds of goals: ones for yourself and ones for your club. Here are some hints for setting and working towards goals:

- Use a club meeting early in the year to set your goals. This time is a great opportunity for your club to set goals as a group, and you work together as a team and hear what others in your club would like to do.
- Seek advice from your leader or parent on what some reasonable goals will be for you. Adults who know you can help.
- Don't try to fit too much in one goal. You can usually tell if there are a lot of "ands" in the statement.
- Use a club meeting near the end of the 4-H year to talk with your leader and other members about which goals you have met and which ones you need some help with.
- It's okay if you don't meet a goal... you can keep it for next year!
- If you feel bored with your goal, that's a sign it may be time to try something new or more challenging.



## Round Robin Championships

The culmination of all the animal shows at the county fair is the Round Robin Showmanship Contest on Friday. The champion showmen of each of the animal shows brought their own animals into the livestock arena. Each participant had to show all six animals in the arena. We would like to congratulate all the participants for their outstanding efforts in showing their own animals and the other five animals.

Here are the results of the Large Animal Round Robin Contest and the animal each participant brought into the livestock arena.

- Winner** – Blake Wenzel – Market Hog  
**2<sup>nd</sup> Place** – Jordan Burger – Market Steer  
**3<sup>rd</sup> Place** – Caylen Taylor showing Dairy Cow  
**4<sup>th</sup> Place** – Cora Yakubovsky – Market Lamb  
**5<sup>th</sup> Place** – Annabelle Cobb showing the Goat  
**6<sup>th</sup> Place** – Macie Banff showing the Wool/Market Breeding Sheep  
**7<sup>th</sup> Place** – Charlee Redrow showing the horse

This year was the second year for the Small Animal Round Robin. The contestants had to answer questions about each species being shown and also show each of the animals. The winners were:

- 1<sup>st</sup> Place** – Elizabeth Winfield showing the rabbit  
**2<sup>nd</sup> Place** – Jacob DeHart DeHart showing the Cavy  
**3<sup>rd</sup> Place** – Oliver Mitchell showing poultry  
**4<sup>th</sup> Place** – Tyler Fogg showing waterfowl



## State 4-H Horse Show Results

Congratulations to all the 4-H members who participated in the State 4-H Horse Show on August 25-27 at the Dream Park. Here are the results from the show:

### Western Division

*AnnaMary Straub*

- 1<sup>st</sup> Ranch Riding
- 1<sup>st</sup> Ranch Rail Pleasure
- 1<sup>st</sup> Western Pleasure Pony

*Samantha Christian*

- 2<sup>nd</sup> Ranch Riding
- 1<sup>st</sup> Ranch Horse Trail
- 3<sup>rd</sup> Ranch Rail Pleasure
- 5<sup>th</sup> Ranch Conformation
- 1<sup>st</sup> Jr. Showmanship & Grooming
- 5<sup>th</sup> Halter Mares
- 2<sup>nd</sup> Jr. Western Pleasure
- 2<sup>nd</sup> Jr. Horsemanship
- 2<sup>nd</sup> Jr. Trail

*Charlee Redrow*

- 3<sup>rd</sup> Ranch Riding
- 2<sup>nd</sup> Ranch Horse Trail
- 1<sup>st</sup> Ranch Conformation
- 4<sup>th</sup> Sr. Showmanship & Grooming
- 4<sup>th</sup> Halter Mares
- 2<sup>nd</sup> Halter Geldings
- 2<sup>nd</sup> Sr. Western Pleasure
- 2<sup>nd</sup> Sr. Horsemanship
- 1<sup>st</sup> Sr. Trail

*Madison Griscom*

- 7<sup>th</sup> Ranch Riding
- 6<sup>th</sup> Ranch Rail Pleasure
- 5<sup>th</sup> Halter Geldings
- 6<sup>th</sup> Sr. Western Pleasure
- 6<sup>th</sup> Sr. Horsemanship

*Teagan Donelow*

- 9<sup>th</sup> Ranch Riding
- 10<sup>th</sup> Ranch Rail Pleasure
- 3<sup>rd</sup> Halter Geldings
- 3<sup>rd</sup> Jr. Horsemanship
- 3<sup>rd</sup> Jr. Western Pleasure

*Hailey Haines*

- 7<sup>th</sup> Sr. Western Pleasure

*Jaycee Redrow*

- 9<sup>th</sup> Ranch Conformation
- 3<sup>rd</sup> Jr. Showmanship & Grooming
- 1<sup>st</sup> Jr. Western Pleasure
- 3<sup>rd</sup> Halter Mares
- 1<sup>st</sup> Jr. Horsemanship
- 1<sup>st</sup> Jr. Trail

*Lucy Michels*

- 1<sup>st</sup> Sr. Showmanship & Grooming
- 2<sup>nd</sup> Halter Mares

*Madilynn Dolbow*

- 3<sup>rd</sup> Sr. Horsemanship

Salem County finished Grand Champions in the Western Division

### English Division

*Lucy Michels*

- 1<sup>st</sup> Sr. Showmanship & Grooming
- 3<sup>rd</sup> English Halter
- 4<sup>th</sup> Sr. HUS Stock Type
- 2<sup>nd</sup> Sr. Pleasure Horse
- 9<sup>th</sup> Sr. Equitation on the Flat

*Charlee Redrow*

- 5<sup>th</sup> Sr. Showmanship & Grooming
- 6<sup>th</sup> English Halter
- 4<sup>th</sup> Sr. HUS Stock Type
- 2<sup>nd</sup> Sr. Pleasure Horse
- 9<sup>th</sup> Sr. Equitation on the Flat

*AnnaMary Straub*

- 8<sup>th</sup> Sr. Showmanship & Grooming
- 4<sup>th</sup> Hunter Under Saddle Pony
- 2<sup>nd</sup> Pleasure Pony
- 7<sup>th</sup> Sr. Equitation on the Flat
- 2<sup>nd</sup> Hunter Hack Pony
- 7<sup>th</sup> Sr. Equitation Over Fences
- 3<sup>rd</sup> Working Hunter Pony
- 1<sup>st</sup> Handy Working Hunter Pony

*Samantha Christian*

- 2<sup>nd</sup> Jr. Showmanship & Grooming
- 1<sup>st</sup> Jr. HUS Stock Type
- 2<sup>nd</sup> Jr. Pleasure Horse
- 4<sup>th</sup> Jr. Equitation on the Flat

*Jaycee Redrow*

- 3<sup>rd</sup> Jr. Showmanship & Grooming
- 2<sup>nd</sup> Jr. HUS Stock Type
- 5<sup>th</sup> Jr. English Pleasure Horse
- 6<sup>th</sup> Jr. Equitation on the Flat

*Maggie Gattuso*

- 9<sup>th</sup> Jr. Showmanship & Grooming
- 8<sup>th</sup> Hunter Under Saddle Pony

*Madilynn Dolbow*

- 3<sup>rd</sup> Sr. HUS Stock Type
- 5<sup>th</sup> Sr. English Pleasure Horse

*Madison Griscom*

- 7<sup>th</sup> Hunter Under Saddle Pony
- 3<sup>rd</sup> English Pleasure Pony
- 3<sup>rd</sup> Hunter Hack Pony
- 6<sup>th</sup> Sr. Equitation Over Fences
- 6<sup>th</sup> Working Hunter Pony



*Samantha Mattia*

- 8<sup>th</sup> Sr. Equitation Over Fences

Salem County finished Reserve Champions in the English Division



### **Dressage Division**

*Maggie Gattuso*

- 3<sup>rd</sup> USDF Intro Level Test A
- 7<sup>th</sup> USDF Intro Level Test B

*Carleigh Haney*

- 6<sup>th</sup> USDF Intro Level Test A
- 8<sup>th</sup> USDF Intro Level Test B

*AnnaMary Straub*

- 1<sup>st</sup> USDF Intro Level Test C
- 2<sup>nd</sup> USEF Training Level Test 1

### **Very Small Equine Division**

*Abigail Christy*

- 1<sup>st</sup> VSE Showmanship & Grooming
- 1<sup>st</sup> VSE Halter
- 1<sup>st</sup> VSE In Hand Trail
- 8<sup>th</sup> VSE in Hand Trail
- 2<sup>nd</sup> VSE In Hand Jumper
- 2<sup>nd</sup> VSE Hunter in Hand

*AnnaMary Straub*

- 5<sup>th</sup> VSE In Hand Trail
- 1<sup>st</sup> VSE In Hand Jumper
- 5<sup>th</sup> Hunter in Hand

*Madison Griscom*

- 6<sup>th</sup> VSE Showmanship & Grooming
- 7<sup>th</sup> VSE In Hand Jumper
- 9<sup>th</sup> VSE Hunter in Hand

*Hailey Haines*

- 10<sup>th</sup> VSE Showmanship & Grooming
- 1<sup>st</sup> VSE Hunter in Hand

Salem County finished Grand Champions in the VSE Division

### **Games Division**

*Samantha Mattia*

- 2<sup>nd</sup> Pole Bending Horse
- 3<sup>rd</sup> Bow Tie Horse
- 3<sup>rd</sup> Plug Race Horse
- 3<sup>rd</sup> Barrel Race Horse

*Ailynn Beecher*

- 7<sup>th</sup> Bow Tie Horse
- 6<sup>th</sup> Plug Race Horse
- 6<sup>th</sup> Barrel Race Pony

*Madison Griscom*



- 4<sup>th</sup> Pole Bending Horse
- 3<sup>rd</sup> Pole Bending Pony
- 1<sup>st</sup> Bow Tie Horse
- 2<sup>nd</sup> Bowtie Pony
- 4<sup>th</sup> Plug Race Horse
- 1<sup>st</sup> Plug Race Pony
- 4<sup>th</sup> Barrel Race Horse
- 1<sup>st</sup> Barrel Race Pony

*AnnaMary Straub*

- 1<sup>st</sup> Pole Bending Pony
- 3<sup>rd</sup> Bow Tie Pony
- 4<sup>th</sup> Plug Race Pony
- 7<sup>th</sup> Barrel Race Pony

*Hailey Haines*

- 7<sup>th</sup> Bow Tie Pony
- 6<sup>th</sup> Plug Race Pony

Salem County finished Reserve Champions in the Games Division

### **Teen Leadership Project**

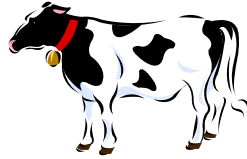
If you are in 8<sup>th</sup> grade or older you can become a teen leader for your club. Teen leaders are asked to meet with their club leaders and discuss what kind of activity or responsibilities the teen will have in the club for the upcoming 4-H year.

At the end of the year the teen leader will be asked to complete a record book in which they evaluate their leadership. All teen leaders are recognized at the County 4-H Achievement Night and invited to attend the Salem County Leaders' Association Dinner Theatre.

If you are interested in becoming a teen leader or would like more information about the teen leadership project, please call (856-769-0090) or e-mail Laura Eppinger at the 4-H Office ([eppinger@njaes.rutgers.edu](mailto:eppinger@njaes.rutgers.edu)).



## State 4-H Dairy Show



Members from Salem county participated in the State 4-H Dairy Show held on August 15th at the Salem County Fairgrounds.

Here are the results:

### *Tice Cobb*

- 1<sup>st</sup> Jr. Heifer Calves
- 2<sup>nd</sup> Jr. Heifer Calves
- 1<sup>st</sup> Jr. Yearling Heifers
- Jr. Champion Holstein
- Reserve Champion Jr. Holstein
- 1<sup>st</sup> Produce of Dam
- 1<sup>st</sup> Beginner Showmanship

### *Caylen Taylor*

- 1<sup>st</sup> Sr. Heifer Calves
- 1<sup>st</sup> Two Year Old Cows
- Sr. Champion Holstein
- Grand Champion Holstein
- 1<sup>st</sup> Intermediate Showmanship
- Reserve Champion Hanna Richman

### *Reagan DuBois*

- 3<sup>rd</sup> Jr. Heifer Calves

### *Morgan DuBois*

- 5<sup>th</sup> Jr. Heifer Calves
- 2<sup>nd</sup> Beginner Showmanship

### *Ryan Rowand*

- 1<sup>st</sup> Ayrshire Junior Yearling Calves
- 1<sup>st</sup> Senior Heifer Calves
- Junior Champion Ayrshire
- Reserve Junior Champion Ayrshire
- 1<sup>st</sup> Ayrshire Two Year Old Cow
- Sr. Champion Ayrshire
- Grand Champion Ayrshire
- Reserve Champion Ayrshire
- 1<sup>st</sup> Dam & Daughter Ayrshire
- 3<sup>rd</sup> Intermediate Showmanship

# HOLIDAY CRAFT NIGHT

**FREE ADMISSION**  
COOKIE DECORATING, CRAFT MAKING, HOT CHOCOLATE AND SNACKS! ALL ARE WELCOME!

**6 p.m. - 8 p.m.**  
**Friday December 8th**  
**@ The Ware Building**

**REGISTRATION IS PREFERRED TO ENSURE THERE WILL BE ENOUGH SUPPLIES BUT IS NOT REQUIRED.**  
**EPPINGER@NJAES.RUTGERS.EDU**

# CALENDAR OF EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>TIME</u>	<u>PLACE</u>
October 17 Tuesday	Teen Council Meeting	7:00 p.m.	Ware Agricultural Office Complex
October 25 Wednesday	Leaders Association Meeting	6:30 p.m.	Ware Agricultural Office Complex
October 25 Wednesday	Deadline to Register for Discover the Leader in You Conference		
November 4 Saturday	Discover the Leader in You Conference	All Day	Camden County
November 10 Friday	Veterans Day Observed– 4-H Office Closed		
November 16 Thursday	Salem County 4-H Achievement Night 6:00 p.m. – Dinner 7:00 p.m. - Awards		Ware Agricultural Office Complex
November 17 Friday	Salem County 4-H Hoofbeats Awards Night	7:00 p.m.	Ware Agricultural Office Complex
November 23-24 Thurs. - Fri.	Thanksgiving - 4-H Office Closed		
December 8 Friday	Holiday Crafts	6:00 – 8:00 p.m.	Ware Agricultural Office Complex
December 25 Monday	Christmas – 4-H Office Closed		
December 31 Sunday	Last Day to Register for 4-H <a href="https://nj.4honline.com">https://nj.4honline.com</a>		
January 1 Monday	New Year's Day – 4-H Office Closed		
January 15 Monday	Martin Luther King Day – 4-H Office Closed		
February 19 Monday	President's Day – 4-H Office Closed		





RUTGERS COOPERATIVE EXTENSION  
NEW JERSEY AGRICULTURAL EXPERIMENT STATION  
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY  
Rutgers Cooperative Extension of Salem County  
51 Cheney Rd., Suite 1  
Woodstown, New Jersey 08098

**Official Business**

---

***HOT OFF THE PRESS!!!***

# What's Happening In The 4-H Program This Fall!!

If you have any questions or would like more information about  
any of the programs, please call the 4-H Office!



# Salem County 4-H Achievement Night and Covered Dish Dinner

Thursday, November 16, 2023  
Ware Agricultural Office Complex

6:00 p.m. Covered Dish Dinner  
7:00 p.m. Salem County 4-H Achievement Night

## Covered Dish Dinner

All 4-H'ers, 4-H Leaders and their families are invited to attend the covered dish dinner. Meat, rolls and beverages will be provided by the 4-H Leader's Association.

All families attending are asked to bring a large covered dish and place settings.

Call 769-0090 or 358-6140 and tell the secretary your name and the number of people attending.

You can also leave the information on the answering machine after hours.

## Achievement Night

Again we will recognize our outstanding 4-H'ers of 2022-2023.

**All 4-H'er members are encouraged to attend!!!**